

# Essay for:

## Reasonable Cause for Reparations for Descendants of African Slaves

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### QUESTIONS ANSWERED:

1. What were the two-legal slavery periods in America?
2. When was the 1st Freedom document issued for the [overground] White Slave Survivors in the Virginia Colony?
3. When was the 2nd Freedom document issued for the [underground] White Slave Survivors in the United States?
4. Why were White Slave Survivors [of the Virginia Colony] paid Reparations, but not African Slave Survivors (13th Amendment)?
5. Are you familiar with what the "Jim Crow Laws" were?
6. Why does the issuance of Reparations to the White Slave Survivors represent a legal precedent (Case Law)?
7. Who was the historian that described the White Slave Virginia Colony as it "...was ruled during that period by laws written in blood; and repeatedly suffered an extremity of distress too horrible to be described?"
8. Out of the 5-consecutive time-periods associated with the Legal System of Indentured Servitude, when and how long did the 1st period last?
9. Why were "Martial Laws" used during the 1st 12 years of the Virginia Colony, 1607 to 1619 AD?
10. What was the documented message in 1624 AD from the White Slave Survivors of the Virginia Colony to us, the later generations?
11. Are you familiar with the inventions that African Americans contributed towards the United States since 1790 AD?

**George Rainey, Jr., CFE (Retired), CISSP – Retired (Emeritus Designation)**

**Reparations were immediately issued and fully distributed without interruption to the survivors of the White Slave English Virginia Colony period that occurred between 1607 to 1619 AD, but not fully distributed to the African Slaves (or their descendants) after the U.S. Civil War, 1865 AD, due to the "Jim Crow Laws."**

"Virginia, for twelve years after its settlement, had languished under the government of Sir Thomas Smith, Treasurer of the Virginia Company in England. The Colony was ruled during that period by laws written in blood; and repeatedly suffered an extremity of distress too horrible to be described."

Historian George Bancroft - New York, October 3, 1856 <sup>1</sup>

It's fair to say that from our public U.S. Elementary/J.H.S./High School History classes we learned the 1<sup>st</sup> wave of settlers from Europe to the English Virginia Colony experienced a harsh starvation period for several years [1607 to 1610 AD], and what shortly followed was the installation of an Institution (System) of Indentured Servitude with term limits of servitude, typically, between 5 and 7 years. But little did I know, after this starvation period, there was no Institution (System) of Indenture Servitude period in place until the 1<sup>st</sup> designated legal period that began in 1620 in the Virginia Colony.<sup>2</sup> In addition to this factual event, check this out: If you didn't know this next major factual occurrence, hold on to your seat!!! The 1<sup>st</sup> legal slavery period occurred in Colonial America, and existed officially for 9 consecutive years, from 1610 until 1619 AD<sup>3</sup> (**sanctioned** by King James)<sup>4</sup> for the 1<sup>st</sup> wave of settlers who totaled almost 2,000.<sup>5</sup>

To make this subject matter a bit more captivating, however, I expanded the scope for the readers' benefit and point to what I consider major occurrences within the Virginia Colony (the 1<sup>st</sup> 17 years), 1607 to 1624 AD, which tells a more comprehensive narrative that exposes more facts/truths about this period from the use of what I call the colony's two de facto '**Holy Grail Documents**':

1. An authentic document that has been suppressed for over 400 years – which I call the **Survivors' Proclamation of Freedom Document**<sup>6</sup> (emancipation proclamation, if you will), issued in England, London on November 18, 1618<sup>7</sup> by the Virginia Company of London (the Enslaver). This document declares and establishes a legal

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<sup>1</sup> Bancroft, George, "[The Project Gutenberg eBook, Colonial Records of Virginia](#)," Introductory Note, p. vi.

<sup>2</sup> There were 5-Consecutive Time-Periods Associated with The Legal Institution of Indentured Servitude that began in Colonial America that lasted until the early part of the 20<sup>th</sup> Century, for almost 300 years ... and they were: (1) 1620-1642, (2) 1642-1726, (3) 1726-1788, (4) 1788-1865 and (5) 1865-1917.

<sup>3</sup> Rainey Jr., George, - (Amazon eBooks/Books) "[In Denial: White Slavery...Reparations...](#)," p. 37 (paperback/hardcover), or p. 40, kindle format.

<sup>4</sup> Institutional Slavery legally began in the Virginia Colony in 1610 and lasted for 9 consecutive years [1610 to 1619 AD]; this slave period was facilitated by the use of Martial Law sanctioned by King James in his 2<sup>nd</sup> Charter, 1609 AD, of the three he issued [Charter 2, Article XXIV - [Hening's Statutes at Large, Volume 1, Page 96 – Encyclopedia Virginia](#)

<sup>5</sup> Rainey Jr., George, - (Google eBooks) "[In Denial: White Slavery...Reparations...](#)," pp. 118 to 119 (paperback/hardcover), or p. 170, kindle format.

<sup>6</sup> "...to take away all occasion of oppression and corruption..." , page 99 - <https://encyclopediavirginia.org/entries/instructions-to-george-yeardeley-by-the-virginia-company-of-london-november-18-1618/>

<sup>7</sup> To memorialize the date of this freedom document (emancipation proclamation, if you will), NPS U.S. Trademarked, prepared a screenplay script, and titled its 2<sup>nd</sup> eBook: "[Novemberteenth / Aprilteenth](#)." The use of these two words is thus explained: the two calendar months are combined with the word 'teenth' which are considered/called portmanteaus. November 18, 1618, as noted, is the official moment when the Virginia Company of London (the Enslaver) issued a Proclamation of Freedom Document in London to free the Survivors of this White Slaved English Virginia Colony, and April 19, 1619, is the official moment when Governor George Yeardeley arrived in the Virginia Colony to announce their freedom.

precedent [for case law] for the issuance of **Absolute Freedom**<sup>8</sup> and **Reparations [in the form of acreage]**<sup>9</sup> for the 400<sup>10</sup> survivors of this Virginia Slave Colony [1610 to 1619 AD]; and

2. The other 12 page authentic document, which I call the **Survivors' Testimonial Document**,<sup>11</sup> printed almost 400 years ago [1624 AD], in detail, describes their conditions -- starvation, the witnessing of death, and corruption -- of how these 400 survivors were treated during their period of enslavement.<sup>12</sup> But what really catches one's attention more than anything else is when these two documents are placed side by side; then you can reasonably/clearly see the 'Cause & Effect' relationship, despite the 6-year time difference.<sup>13</sup> So, for simplicity's sake in this essay [& my research paper], this 1624 AD **Survivors' Testimonial Document** [words from the lips of the survivors]<sup>14</sup> will serve as the 'Cause Document' while the 1618 AD **Survivors' Proclamation of Freedom Document**<sup>15</sup> serves as the 'Effect Document'.

Following another fact about this period to better understand the character of the leaders (movers and shakers) of this colony who caused the starvation and slave conditions during this 1<sup>st</sup> 12-year period, I presented [in detail in my research paper] the elected president/governors<sup>16</sup> who followed the mandates expressed in the 3 Charters that were issued and sanctioned [1606, 1609 and 1612 AD] by King James, which were:

1. To build forts/plantations/towns forecasting for future settlers/farmers; and

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<sup>8</sup> If you read the entire two 'Holy Grail Documents', you will see the interchangeable use of the noun: '**Freedom**', noun phrase: '**Absolute Freedom**', and the infinitive phrase: '**to take away all occasion of oppression...**' which all meant to the settlers total freedom from enslavement.

<sup>9</sup> pp. 100, 101 and 108 - <https://encyclopediavirginia.org/entries/instructions-to-george-yeardeley-by-the-virginia-company-of-london-november-18-1618/>

<sup>10</sup> Rainey Jr., George, "[In Denial: White Slavery...Reparations...](#)," p. 110 (paperback/hardcover), or p. 154, Kindle format

<sup>11</sup> In my research paper/eBook/Book, I included a copy of the original document -- this document articulated HOW the Survivors were treated along with my translation in paraphrased context for your understanding and record keeping.

<sup>12</sup> [Colonial records of Virginia: Virginia. General Assembly. Joint Committee on the State Library: Free Download, Borrow, and Streaming: Internet Archive](#)

<sup>13</sup> This 1624 document (Survivors' Testimonial Document) reflects the actual words of the survivors; it [and other testimonies outlined in my research paper are] the results of an edict King James put in place to create a commission of Commissioners for garnering witness testimonies from those who lived in the Virginia Colony during the first 12-year period, 1607 to 1619 (see full details in eBook/Book: "[In Denial: ...](#)," pp. 33-34 {paperback/hardcover}, or p. 35, Kindle format).

<sup>14</sup> Also, within this testimonial document is a fascinating suggestion mentioned by the survivors that transcends to future generation, i.e., YOU and I, which I paraphrased, as follows; or feel free to read their actual words: Rainey Jr., George "[In Denial: White Slavery...Reparations...](#)," p. 110 (paperback/hardcover), or p. 154, Kindle format, and after you've read it, What Say You?

My translation:

Let it be left to [censure](#) (page 80), to determine whether this 1<sup>st</sup> English Colony was run morally and properly for 12 years, by Sir Thomas Smith, with the use of 70,000 pounds, bearing in mind integrity and judgment for the posterity of the colony.

<sup>15</sup> Although I provided a link to this authentic freedom document via Encyclopedia Virginia, I also, in my full research paper/eBook/Book, included a copy of the entire text from this 1618 AD freedom document along with my translation in paraphrased context for your understanding and record keeping.

<sup>16</sup> Rainey Jr., George, "[In Denial: White Slavery...Reparations...](#)," pp. 11 to 13 (paperback/hardcover), or p. 12 to 14, Kindle format - The appointed/commissioned governors in London by the Enslaver (Virginia Company of London) were granted [political, military, and religious control as noted in footnote #18] over the colony that shepherded enslavement within the colony, pursuant to a critical analysis by a famous Parapsychologist (in his day) Dr. Walter F. Prince -> Rainey Jr., George "[In Denial: White Slavery...Reparations...](#)," p. 43 (paperback/hardcover), p. 46, Kindle format.

2. The use of martial laws [stated in the 1609 Charter]<sup>17</sup> WHY? Within the almost 2,000 individuals of the 1<sup>st</sup> wave during the 1<sup>st</sup> 12 years of this slave colony, the colony also received undesirables<sup>18</sup> from the prisons and streets of London—for which martial laws were used to discipline. From the use of martial laws for the colony's purpose, public executions<sup>19</sup> were performed to deter present or future attempts to escape the realm of the colony.

Also embedded into these factual events lied false narratives (due to deliberate deception and propaganda which were cited and published as early as 1609 in England)<sup>20</sup> from acts performed by the sanctioned Enslaver [the Virginia Company of London], King James<sup>21</sup> and his Virginia Council. Because they controlled the English Press in London, they created a social and political atmosphere, of the belief, that a structured System for Indentured Servitude was in place at the start of the colony (1607) — nothing is farther from the truth. The start of a System for Indentured Servitude was officially launched in the Virginia Colony in 1619, caused by the process of the “House of Burgesses” when the colony held its 1<sup>st</sup> General Assembly in 1619.<sup>22</sup>

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Now, for a parallel, let's fast forward to over two-hundred-forty years later, 1865, and point to when **Absolute Freedom** was legally granted again (through the hands of the US Congress) via the 13th Amendment in 1865 AD to almost 4 million slaves (White, Interracial and African Slaves) that comprised over 411,000 White/Interracial and 3.5 million Black Slaves.<sup>23</sup> But check this out, the major glaring difference between these two respective legal and indelible slavery periods is:

1. For the 1<sup>st</sup> proven legal slave period in Colonial America (1610 to 1619), **the immediate issuance and complete distribution—which began in 1619--of reparations occurred with no interruption**, in the form of land of 50/100 acres,<sup>24</sup> which was declared/documented a year earlier in the 1618 Freedom Document.

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<sup>17</sup> Article XXIV - [https://www.encyclopediavirginia.org/Second\\_Charter\\_of\\_Virginia\\_1609](https://www.encyclopediavirginia.org/Second_Charter_of_Virginia_1609)

<sup>18</sup> The use of Martial Laws was initially installed/used in the Virginia Colony, in 1610, which were used for discipline upon the colonists as shown in a Columbia Law class in 2005 (that accommodates Dr. Prince's critical analysis mentioned in footnote #16); to view the wording follow this link -

[Moglen, Eben, "Lawes Divine, Morall & Martiall: The Occupation of Virginia," American Legal History, Columbia Law School, Fall 2005](#), pp. 9-53. - “Articles, Lawes, and Orders, Divine, Politique, and Martiall for the Colony in Virginea: first established by Sir Thomas Gates Knight, Lieutenant Generall, the 24th of May 1610. exemplified and approved by the Right Honourable Sir Thomas West Knight, Lord Lawair, Lord Governour and Captaine Generall the 12th of June 1610. Againe exemplified and enlarged by Sir Thomas Dale Knight, Marshall, and Depuied Governrour, the 22nd of June 1611.”

<sup>19</sup> Rainey Jr., George “In Denial: White Slavery...Reparations...,” p. 27 (paperback/hardcover), p. 29, kindle format

<sup>20</sup> Ibid, pp. 10, 17 (paperback/hardcover), p. 10, kindle format.

<sup>21</sup> Ibid, pp. 10, 32-36 (paperback/hardcover), p. 11, kindle format – Also for your information during this 17-year period [1607 to 1624], King James set forth 6 major actions—several of them are explained to have added another layer of confusion about certain facts related to the Virginia Colony. They are listed in detail in my research paper/eBook/Book.

<sup>22</sup> The “House of Burgesses” procedure(s) were installed in the Virginia Colony in August 1619 and was introduced to the colony for its 1<sup>st</sup> formal General Assembly that convened annually with two representatives (Burgesses) for voting within each plantation. It was the understanding that the colony would be governed by free laws (such as those used in England), i.e., the settlers having a hand in governing themselves - [The House of Burgesses \[ushistory.org\]](#).

The role of the indentured servant, however, began to show and document his/her place in the Virginia Social and Economic Society. The year 1619 was a year before the beginning of the 1<sup>st</sup> legal period [1620-1642] of the **5-consecutive time-periods associated with the Legal System of Indentured Servitude**. These 5-consecutive time-periods within the “New World” evolved for almost 300 years in America, 1620 until 1917 AD, whose timeline can also be viewed in my full research paper/eBook/Book.

<sup>23</sup> Rainey Jr., George – (Amazon eBooks/Books) “[Indentured Servitude Unchained](#),” pp. 22-23, 75-76 (paperback).

<sup>24</sup> pp. 100, 101 and 108 - <https://encyclopediavirginia.org/entries/instructions-to-george-yeardeley-by-the-virginia-company-of-london-november-18-1618/>

2. Whereas for the 2<sup>nd</sup> legal slave period (1619 to 1865 AD), despite the documented and promise of **Reparations [in the form of land]** via "[Military Code Order #15](#)," **they were not completely distributed, due to the U.S. Government's sanction not to issue, due to the influence of the codification of "Jim Crow Laws."**<sup>25</sup> This is quite a contrast and demonstrates to the younger generation(s) that the 'Double Standard Principle' is 'alive and well' in the United States of America to date, over 150 years later (1865 to 2022).

Let's take it a bit further ... for a moment of pointing to the moral virtue of these major acts, I framed a simple and logical test for comparison that will involve your conscience, the reader:

1. I point to the U.S. Government's Moral Compass [about the noted **sanctioned interruption** ("Jim Crow Laws")], and
2. I then ask of you to measure your moral compass concerning this blatant **denial** of 'Human Decency' towards granting reparations to descendants of African American Slaves ... this is precisely my clad iron/compelling argument why I claim a **'Reasonable Cause for Reparations'**<sup>26</sup> in my full research paper/book (and this essay).

So, since I'm approaching the end of this essay, not only will I take the liberty of posing another question because I have your undivided attention, but I will also point out a reasonable tenet in the minds of many African Americans today, and then point to some of the most conscientious concepts that tap our moral compass as a society, I think, expressed in history, so I can say, what say you?

How would you feel if your Ancestors were promised such reparations, and the U.S. Government did not come through on its promise to this day? Yet reparations were issued to other Races/Ethnic groups in the past for U.S. wrong doings. This is another reason millions of descendants of African Slaves declare that systemic racism and apathy are prevalent/pervasive in the U.S.; **the insult to one's intellect is the knowledge of hundreds of inventions by African Americans, since the USPTO's inception,**<sup>27</sup> **that have added significant contributions to the very foundation of U.S. industries and Economies, just to mention a few: the traffic light, the rotary lawn mower, mobile data telephone, and wireless communication base station.**

**Now, let's take a look at some of the most profound and conscientious thoughts/documents, I think, were expressed in history for the betterment of Humanity:**

- "The Golden Rule" ["Do unto Others as You have them do unto You"] shown as a common notion expressed by world religions.
- There are so many conscientious thoughts/proverbs expressed by the Honorable Dr. King that appeal to the human conscience, but I'll just refer to the proverb mentioned in my research paper/book - "The Time is always Right to Do the Right Thing."

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<sup>25</sup> The Jim Crow Laws (racial segregation) were legislatively implemented in the 1870s by the former Southern Confederate States-> Fremont, David (2000). [The Jim Crow Laws and Racism in American History](#).

<sup>26</sup> **HIDDEN LEGAL PRECEDENT FOR OVER 400 YEARS:** The 1<sup>st</sup> major slavery occurrence, noted, and its relevancy, though hidden for over 400 years, holds the strongest posture for comparison to that of legal freedom for White/Interracial and African Slaves in 1865 [via the 13<sup>th</sup> Amendment]. The 400 Virginia Colony Slaves who survived, not only legally received **Absolute Freedom**, but they also legally received **Reparations** as stated in their freedom document. Yet, for the legally freed African Slaves via the 13<sup>th</sup> Amendment, only **Absolute Freedom** was granted, but **Reparations** were interrupted. So, from this comparison of these two major occurrences in history, this essay, in short form, also discusses, below, the continued **denial** of **Reparations** to descendants of African Slaves (and their descendants) for the past 157 years, 1865 to 2022.

<sup>27</sup> The U.S. Patent and Trademark Office (USPTO) did not deny inventions [that contributed towards the U.S. Industrial Revolution(s)] created by African Americans since its [1<sup>st</sup> patent law was enacted in 1790](#).

- Basic principles and guidelines proactively defined by “The International Commission of Jurists” and supported by the [United Nations](#) on the right to a remedy and reparations for victims of gross violations world-wide—also outlined in my research paper.
- All Civil Rights Acts since 1866, but specific to the 1964 Act, “discrimination based on Race...” – and:

2019	<a href="#">H.R. 40 Commission to Study and Develop Reparation Proposals for African Americans Act</a>	It would provide for a commission to study and report on the impact of slavery and discrimination against Black Americans and deliver a verdict on the different proposals for reparations, <b>which is Pending!!!!!!!</b>
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**From these profound and conscientious thoughts/documents and/or U.S. enacted Civil Rights Acts law, What Say You? ... My advice: do the right thing and support the 2019 H.R. 40 Bill to help put it in motion for the Younger Generation(s), instead of continuing the silence that perpetuates the built-in obvious discrimination, double standard practices, Systemic Racism, etc.**

And finally, for your convenience, clarity, and discussion, I provided two tables [adjacent to each other] to list certain major acts relevant to this essay’s subject matter that occurred,<sup>28</sup> which are, to date, denied or not denied our mass media platforms; I placed them in two categories: "**In Denial**" and "Not 'In Denial'". Once you've glanced upon these major acts, be honest and test your memory.

<b>'In Denial'</b>	Not 'In Denial'
<p>1. Well into 1609, Starvation news reached England, but King James, his Virginia Council and the Virginia Company of London countered it with a 3-page article [such detail is in my research paper/book] as propaganda with placing an emphasis upon new recruits for the colony to continue defrauding new recruits—a cover-up.</p> <p>2. The occurrence, documentation, movie of White Slavery in the Virginia Colony, 9 years [1610 to 1619] within the 1<sup>st</sup> 12 years [1607 to 1619]—a cover-up.</p> <p>3. Attempt to fulfill promised Reparations [1865] to enslaved Africans after legal abolition of Slavery and Involuntary Servitude via 13<sup>th</sup> Amendment—obstacles ("<b>Jim Crow Laws</b>") interfered the issuance of Reparations to freed African Slaves and their descendants —<b>PENDING FULFILLMENT (H.R. 40)</b>.</p>	<p>1. Declaration of Absolute Freedom &amp; Reparations (Acreage) for White Slave Survivors in 1619 AD [in my research paper or see the link in footnotes #6 &amp; 9].</p> <p>2. Dozens of inventions for Industry and Economies by African Americans registered w/the USPTO shortly after its inception [in my research paper/book I provide a short litany of African American Inventors or see footnote #27].</p> <p>3. Reparations given to other ethnic groups and not interrupted [in my research paper, I also provide a short litany of reparation projects the U.S. Government fulfilled].</p>

So, there you have it, for a span of just over 250 years [1610 to 1865 AD], at the start of the English Virginia Colony in colonial America until the end of the U.S. Civil War, there occurred two sanctioned/legalized institutions of slavery, the 1<sup>st</sup> English White Slave Virginia Colony [1610 to 1619 AD with the use of martial laws],<sup>29</sup> and the **underground**

<sup>28</sup> Although these major acts OCCURRED as major events in the past, they are not sanctioned to appear in our mass media such as history books, broadcasting/print/films/movies, etc. for memorialization like other well-known events that occurred in Colonial America/U.S. History.

<sup>29</sup> The use of Martial Laws was clearly installed/used in the Virginia Colony, officially in 1610, which is shown as discipline upon the colonists as an example in a Columbia Law class in 2005 via the link -

[Moglen, Eben, "Lawes Divine, Morall & Martiall: The Occupation of Virginia," American Legal History, Columbia Law School, Fall 2005](#), pp. 9-53. - “Articles, Lawes, and Orders, Divine, Politique, and Martiall for the Colony in Virginea: first established by Sir Thomas Gates Knight, Lieutenant Generall, the 24th of May 1610. exemplified and approved by the Right Honourable Sir Thomas

White/Interracial and **overground** African Slavery period [1619 to 1865].<sup>30</sup> In view of the occurrences of these two-sanctioned/legalized slavery institutions, **Reparations** – a hidden legal precedent for over 400 years-- were granted to the 400 Survivors of the White Slave Virginia Colony in 1619 AD [as noted in their **Survivors' Proclamation of Freedom Document**], while **Reparations** were interrupted when applied to the African Slaves after the issuance of the 13<sup>th</sup> Amendment (1865 AD), due to "The Jim Crow Laws" instituted with the continued denial of such **Reparations** to the Descendants of these African Slaves to date (over 150 years)—which leaves at least two open door questions:

- (1) Were **Reparations** interrupted to the respective White/Interracial Slaves [perhaps the result of another essay (research paper)]?
- (2) What Say You about this essay?

I Remain

George Rainey, Jr.

CFE-Retired (ACFE Advisory Council)

CISSP-Retired (Emeritus designation)

April 2022

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West Knight, Lord Lawair, Lord Governour and Captaine Generall the 12th of June 1610. Againe exemplified and enlarged by Sir Thomas Dale Knight, Marshall, and Depuied Governrour, the 22nd of June 1611."

<sup>30</sup> Rainey Jr., George – (Google eBooks) "[Indentured Servitude Unchained](#)," pp. 7, 22 (paperback).